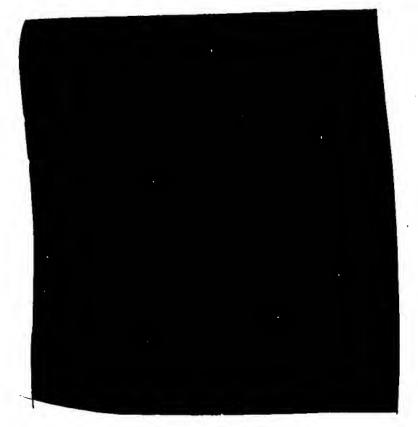
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SECRET NOFORM

SUBJ: PLANNING MSG/REQUEST FOR COUNTRY CLEARANCE {U}

L. - (S/NE) THIS PLANNING MESSAGE REQUESTS COUNTRY CLEARANCE FOR THE FOLLOWING INDIVIDUALS: LIEUTENANT GENERAL JAMES R. CLAPPER, JR., USAF, DIRECTOR, DIA, SSN: PASSPORT: PASSPO

, CAPT, USAF,

DIRECTOR INTELLIGENCE, PACIFIC COMMAND, NHOL JARBURD ROLAH : PP NAL 9X3 , EXP JAN 99: MAJOR GENERAL JOHN A. LEIDE, USA, DIRECTOR, NATIONAL MILITARY COLLECTION CENTER, DIA, SZN: PASSPORT: EXP 18 JAN 95; MILITARY ASSISTANT TO THE DIRECTOR, DIA, SSN: PASSPORT: EXP APR 99; HR. PASSPORT: DEFENSE INTELLIGENCE OFFICER FOR EAST ASIA AND PACIFIC, SSN: PASSPORT: EXP JUL 98. 2. {SAMES THE ABOVE PARTY WILL BE TDY VISITING CHINA AND US PACIFIC COMMAND FROM 4-11 NOVEMBER 1994. TO VISIT'DAO BEIJING STAFF, AS WELL AS PACOM/JE PERSONNEL AND FACILITIES. 3. {SANGY TENTATIVE FLIGHT ITINERARY WILL TAKE DR PARTY THROUGH TOKYO GOING TO BEIJING AND THROUGH TOKYO AND HONOLULU UPON RETURN TO UNITED STATES. DETAILS BELOW. FOR PACOM: DR AND DR-MA WILL STOP IN HONOLULU FOR FULL DAY, BUT NOT OVERNIGHT, ON 10 NOV. WOULD APPRECIATE QUARTERS TO CHANGE AND FRESHEN UP. FOR DAO TOKYO: WOULD APPRECIATE ASSISTANCE WITH TRANSITION THROUGH NARITA AIRPORT ON BOTH INGRESS AND EGRESS TO CONTINENT: THREE DIFFERENT GROUPS WILL CONVERGE ON NARITA ON AFTERNOON OF 5 NOV AND WE NEED YOUR HELP GETTING EVERYONE TOGETHER FOR TRANSIT TO BEIJING. RECOMMEND ACCESS TO EXECUTIVE LOUNGE FOR RELAXATION AND DISCUSSIONS. WOULD LIKE TO MAKE EACH

TRANSITION COMFORTABLE AND USEFUL. PLEASE CONTACT DR-MA TO ACKNOWLEDGE AND DISCUSS. DIRECTOR'S CURRENT FLIGHT ITINERARY:

4 NOVEMBER-DEPART WASHINGTON DULLES UPON UNITED FLT 881. PAX: CLAPPER.

CNOTE: TRYING TO GET BG LEIDE ON SAME FLIGHT, BUT ALL BOOKED UP. AS IT STANDS, LEIDE WILL MEET DR PARTY IN NARITA VIA 4 NOV DEPARTURE FROM DULLES ON UNITED FLT 1 AT DASO, AND ARRIVE LOS ANGELES AIRPORT 1110.

DEP LAX 1140 ON UNITED FLT 877, AND ARR NARITA 1620, 5 NOV.)

5 NOVEMBER-ARRIVE TOKYO, JAPAN 1635.

5 NOVEMBER-DEPART TOKYO 1745 UNITED FLT 803. PAX: CLAPPER.

. SELS ANIHO CONTINA 2135.

10 NOVEMBER-DEPART SHANGHAI 1420 AIR NIPPON FLT 920. PAX: CLAPPER,

HAVE SEPARATE PLANS. LEIDE: DEP BEIJING 10 NOV 1010 ON UNITED 802, ARR NARITA 1500. DEP NARITA ON UNITED 852 AT 1700 TO SAN FRAN WITH 0905/10 NOV ARRIVAL. DEP SAN FRAN ON UNITED 844 AT

04 07

1115 AND ARRIVE WASH, DC/DULLES 0711.3

10 NOVEMBER-ARRIVE TOKYO NARITA 1755.

10 NOVEMBER-DEPART TOKYO 1955 NORTHWEST AIR FLT 10. PAX: CLAPPER.

10 NOVEMBER-ARRIVE HONOLULU, HI 0735.

10 NOVEMBER-DEPART HONOLULU, 2200 UNITED FLT 44. PAX: CLAPPER,

11 NOVEMBER-ARRIVE CHICAGO/O'HARE 0954.

11 NOVEMBER-DEPART CHICAGO 1114, UNITED FLT 610. PAX: CLAPPER,

LE NOVEMBER-ARRIVE WASHINGTON NATIONAL LESS.

- 4. TSE FOR BEIJING: PLEASE ALLOW DR TIME TO VISIT DAG SPACES AND PERSONNEL. SATURDAY-SUNDAY FREE TIME COULD BE SPENT WITH DAG PERSONNEL, SIGHTSEEING/SHOPPING, EXERCISE, AND AT REST IN ADDITION TO TIME WITH HOSTS. OPEN TO YOUR RECOMMENDATIONS.
- 5. {U} FOR PACOM: DR SAYS NO PROBLEM IF YOU CAN'T GET MEETING W/CINC. MTG W/DCINC NOT NECESSARY. AM STILL WORKING DR DESIRES FOR AGENDA ON LOTH.
- 6. CSTNET FOR BEIJING, SHANGHAI AND PACOM: TO ENSURE WE'VE TOUCHED

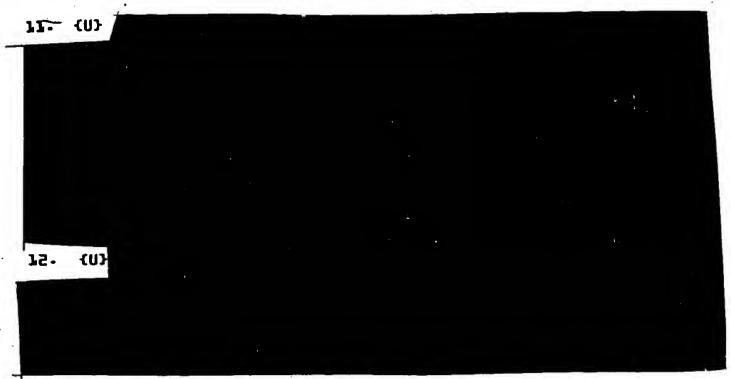
ALL BASES, FOLLOWING NOTES ARE PROVIDED TO ASSIST IN YOUR PREPARATION FOR THE DR'S VISIT.

7. {U} COMMUNICATION. PLEASE PROVIDE POCS AND PHONE NUMBERS (OFFICE, HOME, FAX; OPEN AND SECURE) FOR EACH LOCATION DURING VISIT, TO INCLUDE HOTELS/GUEST HOUSES, AND POCS FOR 24-HOUR CONTACT. ASAP. THANKS. THE DIRECTOR WILL ALSO BE RECEIVING . DR-MA REQUESTS AND NEEDS TO KNOW ARRANGEMENTS WHICH WILL BE HADE TO HAVE IT DELIVERED TO THE DR EACH MORNING. IF THERE ARE ANY ENGLISH LANGUAGE NEWSPAPERS AVAILABLE. ARRANGEMENTS SHOULD BE MADE TO PROVIDE THESE TO THE DR. 6. " (5) THE DR PARTY WILL NEED TO REQUEST SPECIFIC DETAILS ON LOCATIONS, PROCEDURES, AND

TIMES FACILITIES ARE AVAILABLE. THE WILL HAVE PRINCIPAL COURIER AUTHORITY-

- **(U) CLOTHING. PLEASE PROVIDE RECOMMENDATIONS FOR APPROPRIATE** SEASONAL CLOTHING AND, PARTICULARLY, UNIFORM REQUIREMENTS (ESPECIALLY IF THEY CHANGE DURING THE COURSE OF THE DAY).
- ID. {U} AUDIO-VISUAL. DR-MA WILL BE BRINGING A BENH CAMERA AND POSSIBLY A VIDEO CAMERA TO RECORD THE TRIP. PLEASE LET US KNOW WHEN

PHOTO TAKING IS AVAILABLE AND WHEN IT SHOULD NOT BE ACCOMPLISHED.



13. {U} PROTOCOL. PLEASE PROVIDE NAMES AND APPROPRIATE MEMENTOES FOR RECOMMENDED GIFT EXCHANGES ASAP. FOR THOSE OCCASIONS WHERE DR IS REQUIRED TO MAKE A FORMAL TOAST.

, WITH SPECIFICS AS TO WHO HE SHOULD , ACKNOWLEDGE AND IF ANY APPROPRIATE HISTORICAL REFERENCES.

14. (U) PLEASE PROVIDE AGENDA/LODGING/TRANSPORTATION DETAILS AS SOON
AS KNOWN. HOPE THESE NOTES WILL HELP TO ENSURE WHAT I KNOW WILL BE A

00 00 3335

VERY SUCCESSFUL TRIP FOR THE DIRECTOR AND PARTY. GREATLY APPRECIATE YOUR HELP.

15. (U) SECURITY CLEARANCES-WILL BE-PASSED IN SEPARATE HESSAGE.

16. {U} IF CONCERNS, PROBLEMS, OR ADDITIONAL INFORMATION REQUIRED,

PLEASE CONTACT THE DIRECTOR ..

DIA, OR

AT

NECLE - TANK